



# THE BOMBAY PIPES & FITTINGS MERCHANTS' ASSOCIATION



84, Nagdevi Street, 2<sup>nd</sup> Floor, Mumbai – 400 003.

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Cir.No.01/2017-2018

Dt: 01/04/2017

## GUJARATI DRAMA

Dear members,

The Programme Sub - Committee of The Bombay Pipes & Fittings Merchants' Association is proud to present to its members A **NEW GUJARATI DRAMA.**

### “LAGORI”



**Venue** : Tejpal Auditorium, Gowalia Tank,  
Near August Kranti Maidan,  
Grant Road,  
Mumbai – 400007.

**Date** : Thursday, 13<sup>th</sup> April, 2017

**Time** : 7.00 P.M. SHARP.

(SNACKS WILL BE SERVED AT THE VENUE BEFORE THE DRAMA.)

All tickets are to be distributed on “ FIRST CUM FIRST SERVE BASIS.”

**The tickets are available for Rs. 100/- each which includes Snacks**  
( 2 Tickets per member firm shall be given ), Only Partners / Proprietors / Directors  
with their spouse have privilege to attend the drama.

Please note that Guest Tickets shall be distributed on the same dates.

**Charges for Guest Tickets will be Rs. 200/- Per Person.**

Members getting their guests are solely responsible for their code of conduct.

Since this is a New Drama, we request all our members to ensure their tickets and make use of this opportunity at the earliest.

All members please note that the tickets shall be available from the Associations office.

**DISTRIBUTION OF TICKETS :**

**5<sup>th</sup> April, 2017 to 8<sup>th</sup> April, 2017  
Between 12.00 P.M To 5.00 P.M**

**For The Bombay Pipes & Fittings Merchants' Association**

**GAURAV P. GANDHI  
JAY G. PATEL  
HON. SECRETARIES**

**SAMIR S. SHAH  
PRESIDENT**

**BHARAT G. KADAKIA  
Convener  
( Programme Sub - Comm.)**

To,  
The Hon. Secretary,  
The Bombay Pipes & Fittings Merchants' Association

I request you to issue Tickets for GUJARATI Drama "**LAGORI**" to the bearer of this letter.

You are requested to issue the passes as under:

For Members' Ticket \_\_\_\_\_ Person x Rs. 100/- Each                      Rs. \_\_\_\_\_

For Guest Ticket \_\_\_\_\_ Person x Rs. 200/- Each                      Rs. \_\_\_\_\_

**Total Rs. \_\_\_\_\_**

JAIN : \_\_\_\_\_ Person/s.

NON JAIN : \_\_\_\_\_ Person/s.

( Including Guest )

**Total Persons:** \_\_\_\_\_

**Signature with Rubber Stamp**