



THE BOMBAY PIPES & FITTINGS MERCHANTS' ASSOCIATION



84, Nagdevi Street, 2nd Floor, Mumbai – 400 003.
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Cir.No. 19/2017-2018

Dt: 17/03/2018

In continuation with the Platinum Jubilee celebration of our Association, the programme sub-committee is proud to present its members with a

Qawwali & Sufi Musical Evening

“ISHQ SUFIYANA”



- Venue** : ***Birla Matushree Sabhagrah***
Marine Lines, Near Bombay Hospital,
Mumbai - 400 020.
- Date** : ***Monday, 2nd April, 2018***
- Time** : ***7.00 pm sharp.***
- Heavy Snacks** : ***6.00 pm -7.00 pm***
(Chauvihar available for our Jain friends)

Tickets will be distributed on " FIRST CUM FIRST BASIS."

To avoid any kind of wastage, the Committee has decided to collect **Rs. 200/- (REFUNDABLE)** per person. This amount will be refunded only to those members who will attend the function. Only Proprietor / Partners / Directors of the member's firm WITH SPOUSE have privilege to attend this function.

MEMBERS ARE REQUESTED NOT TO SEND THEIR STAFF MEMBERS FOR THE MUSICAL EVENING

NOTE:

1) Only Two Passes will be allotted per member firm.

2) Distribution of Passes 26/03/2018 – 29/03/2018

Between 12.30 P.M. to 4.30 P.M.

3) Guest Passes will be available on Non Refundable basis @ Rs. 500/- Each

THOSE MEMBERS WHO HAVE NOT COLLECTED THEIR TELEPHONE DIRECTORY & MEMBERSHIP CERTIFICATE, ARE REQUESTED TO COLLECT THE SAME IMMEDIATELY FROM THE ASSOCIATION OFFICE.

For The Bombay Pipes & Fittings Merchants' Association

GAURAV P. GANDHI
JAY G. PATEL
HON. SECRETARIES

SAMIR S. SHAH
PRESIDENT

BHARAT G. KADAKIA
Convener
(Programme Sub - Comm.)

To,
The Bombay Pipes & Fittings Merchants' Association,
MUMBAI-400 003.

Date:

Kindly issue Passes to the bearer for Musical Evening / Heavy Snacks on 2ND April, 2018.

01. Member Passes of Rs. _____/- X 2 Passes. Rs. _____

02. Guest Passes of Rs. _____/- X Passes. Rs. _____

We are sending herewith a sum of Rs. _____ for _____ persons. Total Rs. _____

JAIN FOOD : _____ Person/s.

NON JAIN FOOD : _____ Person/s.

(Including Guest)

Total Persons: _____

Member Signature with Firm Rubber Stamp
(Proprietor / Partners / Directors)