



THE BOMBAY PIPES & FITTINGS MERCHANTS' ASSOCIATION



84, Nagdevi Street, 2nd Floor, Mumbai – 400 003.
Tel. No. 2342 7758 / 4003 7758 Website – www.bpfma.com E-mail :
info@bpfma.com / bpfma1@gmail.com

CIR No.04/2019-2020

DATE: 03/06/2019

SUB : 2 NIGHTS / 3 DAYS PLEASURE TRIP

on 25TH ,26TH & 27TH JULY, 2019

Dear Members,

RIM JHIM BARISH, GARMA GARAM CHAI PAKORAS AND THE COMPANY OF OUR ASSOCIATION MEMBERS, LACED WITH ENTERTAINMENT UNLIMITED, IS EXACTLY WHAT THE PROGRAMME COMMITTEE IN LIEU WITH THE MANAGING COMMITTEE HAS PLANNED THIS YEAR.

AN EXTRAORDINARY QUIET RETREAT BY THE LAKE, SURROUNDED BY PLUSH GREEN PLANTATIONS IS BOOKED FOR OUR ASSOCIATION MEMBERS.

SHANTAI BY THE LAKE, GUHAGAR **(NEAR CHIPLUN)**



The trip includes, two way transfers by AIR CONDITIONED TRAINS & LUXURY BUSES for all internal routes, all meals, sight seeing , entertainment programmes on both the days.

PLEASE NOTE as the retreat is a small area, it can accommodate only 50 members maximum.

Bookings for the same will be on first cum first basis, and the total amount in cash or cheque is payable to Association office along with the filled form.

PLEASE NOTE TRAIN TICKETS HAVE TO BE BOOKED WELL IN ADVANCE FOR THIS TRIP, SO PLEASE SEND IN YOUR ENTRIES ON OR BEFORE 12/06/2019 TO THE ASSN OFFICE AND MAKE THIS TRIP A MEMORABLE ONE.

The total estimated expenditure per Member is **Rs. 8,750/-**
Member Guests can be accommodated at an actual cost of **Rs. 10,000/-** each

We need your presence and support for all our events to encourage us in striving better every time.

We invite entry of our Members to a maximum capacity of **50**, on first come first serve basis. Please note that the Proprietor / Partners / Directors, their Sons and their guests are permitted to enroll their name for the trip.

We request members to make the most of this opportunity and enroll their name on or before **12/06/2019** by sending the enclosed Form duly filled along with total amount, between 12.30 pm. to 4.30 P.M. from the association office on the following days.

BOOKING DATES
MEMBERS : 04/06/2019 TO 12/06/2019
GUEST : 13/06/2019 TO 15/06/2019

MANDATORY

PLEASE ATTACH A VALID GOVERNMENT PHOTO ID WITH THE APPLICATION AND ALSO CARRY THE SAME WITH YOU WHILE TRAVELLING FOR THE TRIP.

For THE BOMBAY PIPES & FITTINGS MERCHANTS' ASSOCIATION

GAURAV P. GANDHI
JAY G. PATEL
HON. SECRETARIES

YOGESH M. MEHTA
PRESIDENT

SAMIR S. SHAH
CONVENER
PROGRAMME SUB-COMMITTEE

To,
Hon. Secretary.
The Bombay Pipes & Fittings Merchants' Association

I will join the Trip to Chiplun 2 Nights/ 3 Days on 25TH TO 27TH JULY, 2019
I will have,

(Please ✓)

Jain food
Regular food.

1) Member's Name: _____ Age: _____ Rs.8,750/- (CASH / CHEQUE)

2) Guest Name: _____ Age: _____ Rs.10,000- (CASH / CHEQUE)

Details of ID attached : _____ (CARRY THIS PLS.)

Boarding : (Tick one)
(CSMT / DADAR / THANE)

M/s.: _____

Address: _____

Tel No.

Mobile No :

Signature of the Member with Rubber Stamp