



# THE BOMBAY PIPES & FITTINGS MERCHANTS' ASSOCIATION



84, Nagdevi Street, 2<sup>nd</sup> Floor, Mumbai – 400 003.  
Tel. No. 2342 7758 / 4003 7758 / 2311 2050 Popular : 12050 Talkfree : 7100  
Website – [www.bpfma.com](http://www.bpfma.com) E-mail : [info@bpfma.com](mailto:info@bpfma.com) / [bpfma1@gmail.com](mailto:bpfma1@gmail.com)

CIR No.04/2017-2018

DATE: 29/05/2017

## **REF:-EXERCISE NOTE BOOKS AT CONCESSIONAL RATE**

Dear Members,

The Bombay Pipes & Fittings Merchants Association in lieu with its Charitable Trust distributes Exercise Note Books to the employees of our member establishment firms for their children, at a subsidized rate. In continuation with the same precedent, the committee has decided to distribute A/4 Size long books as per the previous years.

This year also it is decided to issue 2 Dozens Books per applicant & **NOT more than 5 applications per member firm shall be accepted.** (Subject to the final decision taken by the core Committee Members for **distribution scheme**)

The cost of the Long Books is Rs. 300.00 per dozen, but the committee has decided to distribute the same at **Rs. 150.00** per dozen for the employees of our members firm. The balance amount of Rs. 150.00 per dozen will be borne by the Charitable Trust of our Association.

Please fill in the attached form for requirement of Long Books and submit the same to the Assn office between

**Date for Submission of forms for Note Books : 1<sup>st</sup> June, 2017 to 5<sup>th</sup> June, 2017**

**Date for Distribution of notebooks : 12<sup>th</sup> June, 2017**

**BETWEEN 12.00 P.M. TO 4.00 P.M ONLY.**

**APPLICATION FORMS NOT HAVING AUTHORISED SIGNATURES OF THEIR PARTNERS/PROPRIETOR/DIRECTORS WITH THE FIRM'S RUBBER STAMP, WILL NOT BE ACCEPTED.**

**NOTE: ZEROX COPY OF LATEST MARK SHEET ATTSTED BY PROPRIETOR / ANY ONE PARTNERS / ANY ONE DIRECTORS OF MEMBER FIRM SHOULD BE ATTACHED WITH THE REQUISITION FORM**

Members are requested to please note that all Applications should be made for their working staff only and not anyone else. We are thankful to the Trustees of our Charitable Trust and all our respected donors for this project .

**For The Bombay Pipes & Fittings Merchants' Association**

**DIPAK R. DANI  
MG. TRUSTEE**

**BHARAT U. SANGHAVI  
CONVENOR (EDUCATION SUB-COMMITTEE)**

**SAMIR S. SHAH  
PRESIDENT**

**Date:**

**To,  
The Bombay Pipes and Fittings Merchants' Charitable Trust  
Mumbai - 400 003**

**We would like to place the requirement of A/4 Size Long Book for my staff as follows:**

No	Name of Employee	Requirement In Dozens @ 150/-	Amount
1			
2			
3			
4			
5			

**Please pay by Cash or issue Cheque in favour of “ THE BOMBAY PIPES & FITTINGS  
MERCHANTS CHARITABLE TRUST.”**

\_\_\_\_\_  
**Company's address stamp  
(Mandatory)**

\_\_\_\_\_  
**Authorised Signatory with rubber stamp  
(Mandatory)**